

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
The Prudential Home Mortgage
Company, Inc.
7470 New Technology Way
Frederick, MD 21703

EC:
LEGAL
BATCH #
W.O.

Project No.: 1998-110
Assignor No.: 16442
Assignee No.: 963
Pool No.:
PIN/Tax ID #
Investor No.:
Property Address:
3821 KENROSS DRIVE
AL

Inst # 1999-04192

02/01/1999-04192
09:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CDR 8.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
MortgageAmerica, Inc.

whose address is: 3535 Grandview Parkway, Suite 400, Birmingham, AL 35243
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
Crescent Bank and Trust Company

whose address is: 115 Perimeter Center, Suite 285, Atlanta, GA 30346
the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **Alabama**

County of

SHELBY

Official records on **03/30/93** / / /

as

Document No. **1993-08543** /

in Book: /

at Page: /

on Certificate No.:

Original Loan Amount: \$ **64800.00** Loan Date: **08/23/93**

Original Mortgagor: **CLARENCE E. RUPE AND SYLVIA V. RUPE, HUSBAND AND WIFE**


Original Mortgagee: **MORTGAGEAMERICA, INC.**

LEGAL DESCRIPTION AS PER MORTGAGE OR SECURITY DEED REFERRED TO HEREIN.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

MortgageAmerica, Inc.


Witness **Armantha Barlow**


Witness **Erica Powell**


Officer: **Patricia A. Copeland**
Vice President


Attest **Kent K. McAbee**

State of **Alabama**
County of **Jefferson**

On **01/08/99** before me, **LaRivia White**
Patricia A. Copeland

, the undersigned, personally appeared

Vice President

of **MortgageAmerica, Inc.**

the address being **3535 Grandview Parkway, Suite 400, Birmingham, AL 35243**
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the person
acted, executed the instrument.

WITNESS my hand and seal.


Notary Public, State of **Alabama**

MY COMMISSION EXPIRES

My commission expires: / / **OCTOBER 28, 2002**

Document Drafted & Prepared by:


Docx Assignment Services
241 E. 4th St., Ste 205, Frederick, MD
301-631-0990



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