Recording Requested By: Norwest Mortgage, Inc.

When Recorded Return To:

Patrick Michael 1121 Lakeridge Dr Birmingham, Al 35244

DISCHARGE OF MORTGAGE

Norwest Mortgage, Inc. #:4631444 "MICHAEL". Lender ID:569/001/0004631444. Shelby, Alabama.

KNOW ALL MEN BY THESE PRESENTS, That FIRST UNION NATIONAL BANK OF NORTH CAROLINA, AS TRUSTEE, hereinatter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/28/97, made and executed by PATRICK D MICHAEL AND PATTIE P MICHAEL, HUSBAND AND WIFE to secure payment of the principal sum of \$256,000.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 09/04/97 as Instrument No. 1997-28316 Book/Re#1/Liber -, Page/Folio --, RERECORDED 10/27/97 as Instrument No. 1997-34992, Book No. ---, Page No. --, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1121 Lakeridge Dr., Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First Union National Bank of North Carolina,

(DATE)

as Truste on JAN

VICE PRESIDENT

STATE OF Maryland COUNTY OF FREDERICK

ONJAN 2 2 1999, before me, LISA J. JOHNSON a Notary County, in the State Public in and for FREDERICK FISHER, Vice President who of Maryland, personally appearedRUNALD acknowledged himself/herself to be the aforesaid officer of the above corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.

Document Prepared By: Tina Bolden, 7495 New Horizon Way, Frederick, MD, 21703 TMB-18981229-0072 ALSHELB SHELBY AL BAT 100811/4631444 KXALDOM1

(This area

Inst # 1999-04179

02/01/1999-04179 09:23 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 8.50 DOL CRI

Service Committee of the Committee of th