

Recording requested by:

GOLDLINE GROUP, INC.

When recorded mail to:

HOMEcomings FINANCIAL NETWORK, INC
6525 MORRISON BOULEVARD STE 102
CHCARLOTTE NC 28211

Inst # 1999-04158

02/01/1999-04158
08:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

HOMEcomings FINANCIAL NETWORK, INC
all beneficial interest under that certain Mortgage, dated January 18, 1999, executed by
BETTY C. GRADY

, Mortgagor,

and recorded **CONCURRENTLY HEREWITH**, in the Office of the County
Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:
SEE EXHIBIT A *Inst. # 1999-04157*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Corporation: **GOLDLINE GROUP, INC.**

App No. **GGI-98-0003009**

1564 A MONTGOMERY HIGHWAY
BIRMINGHAM, AL 35216

Assignment Date: 1-18-99

By: *Walter T. Azpell*
Title: **COMPTROLLER**

STATE OF **ALABAMA**, COUNTY OF **JEFFERSON** } ss:

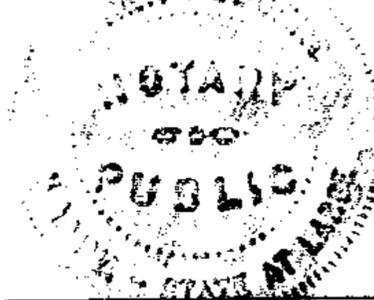
On 1-18-99 before me, **KAREN RODGERS** personally appeared
WALTER T. AZPELL

[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x *Karen Rodgers*
Notary Public

NOTARY SEAL STAMP



My Commission Expires **NOV. 21, 2001**

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 18, 1999. The grantor is Betty C. Grady, an unmarried woman, ("Borrower"). This Security Instrument is given to Goldline Group, Inc., which is organized and existing under the laws of under the laws of Alabama, and whose address is 1564-A Montgomery Highway, , Birmingham, Al. 35216 ("Lender"). Borrower owes Lender the principal sum of SEVENTY FIVE THOUSAND DOLLARS and 00/100 DOLLARS (U.S.\$ 75,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 01, 2014. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and © the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama.

Lot 8, Block 5, according to the Survey of Indian Springs Ranch, a subdivision of a part of the North ½ of the Southeast 1/4 and the Southeast 1/4 of the South 1/4 of Section 29; a part of the Southwest 1/4 of the Southwest 1/4 of Section 28; a part of the East ½ of the Northeast 1/4 of Section 32; and a part of the West ½ of the Northwest 1/4 of Section 33, all in Township 19, South of Range 2 West, according to the plat thereof prepared by A. A. Winters , Registered Surveyor, and recorded in the Office of the Judge of Probated, as recorded in Map Book 4, page 29, in the Probate Office of Shelby County, Alabama

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**which has the address of 80 Brook Green Lane, Indian Springs, Al. 35124.
("Property Address");**

BG