

SEND TAX NOTICE TO:

(Name) Robert S. Clark

(Address) _____

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
P.O. Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1-3 Rev. 6/83

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Larry Lunceford and wife, Connie Lunceford

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert S. Clark and Bridget Clark

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot No. 7 of Block 51, Section 21, Township 22 South, Range 2 West, according to Dunstan's Map of Town of Calera, Alabama. Situated in Shelby County, Alabama.

Subject to taxes for 1999 and subsequent years, easements, restrictions, rights of way, and permits of record.

All of the above recited consideration was paid from a mortgage recorded simultaneously herewith.

01/29/1999-04148
 03:56 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 HNS 9.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this

day of January, 19 99.

WITNESS:

(Seal)

(Seal)

(Seal)

Larry Lunceford
 Larry Lunceford

(Seal)

(Seal)

(Seal)

Connie Lunceford (deceased)
 Connie Lunceford

STATE OF ALABAMA

SHELBY

COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry Lunceford and wife, Connie Lunceford

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 29th day of January, A.D. 19 99.

Shirley Clark

Notary Public

Inst. # 1999-04148