

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned COATS & CO., INC. does hereby grant, bargain, sell, convey, assign and deliver unto HIBERNIA NATIONAL BANK, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF  
MORTGAGOR

JAMES DENNIS GALLUPS AND  
WIFE, SANDRA R. GALLUPS

BOOK

1998

PAGE

44077

COUNTY

SHELBY

STATE

ALABAMA

AND RE-RECORD IN INSTRUMENT #

1999-04129

James Dennis Gallups and J. Dennis Gallups are one and the same person.

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said HIBERNIA NATIONAL BANK, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 3RD day of  
NOVEMBER, 1998.

COATS & CO., INC.

BY: RBC  
R. B. COATS, III PRESIDENT

ATTESTED BY: Julia Meyers

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R. B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc..

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 3RD day of  
NOVEMBER, 1998.

[Signature]  
Notary Public

My Commission expires: 9-11-2002

THIS INSTRUMENT WAS PREPARED BY:  
COATS & CO., INC.  
2200 WOODCREST PLACE, SUITE 207  
BIRMINGHAM, ALABAMA 35209

11/06/1998-44077  
02:43 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50

Inst # 1998-44078

11/06/1998-04130  
02/29/1999-04130  
02:53 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50