


LOAN NUMBER: 2593043

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MICHAEL D. COOK AND ANNE P. COOK, TO FIRST UNITED MORTGAGE CORPORATION, on 9/3/97, and recorded 1997-30282, of the records of SHELBY County in the State of Alabama on 9/19/97, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on January 19, 1999.

Residential Funding Corporation


L. MAGNUSON, Assistant Vice President

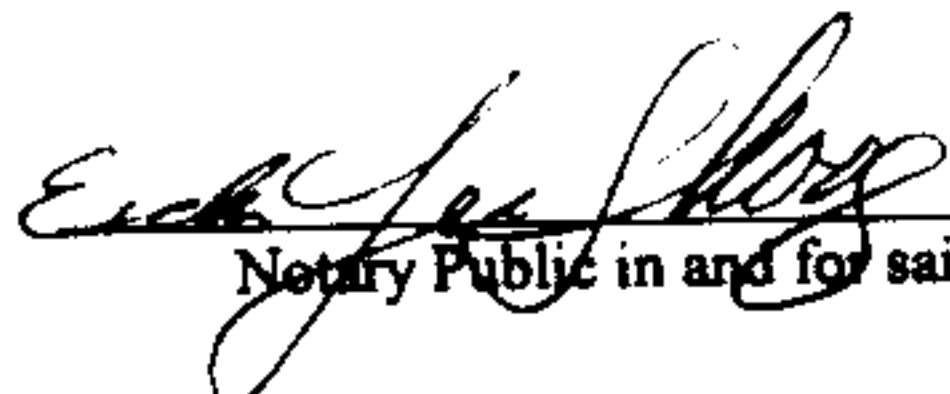
STATE OF MINNESOTA)

) Ss

COUNTY OF HENNEPIN)

On January 19, 1999, before me, a Notary Public in and for said State personally appeared L. MAGNUSON who are personally known to be the Assistant Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Notary Public in and for said State

Prepared by: Lisa Magnuson

Recording Requested By and Return To:
Homcomings Financial Network
PO Box 7546
Attn: CLS-SAT Dept
Fl. Washington, PA 19034-9208



Inst # 1999-04075

01/29/1999-04075
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 BLN 8.50

Inst # 1999-04075