

Prepared by L. MAGNUSON AT:

Recording Requested By and Return To:
Homecomings Financial Network
PO Box 7546
Attn: CLS-SAT Dept
Ft. Washington, PA 19034-9208

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 808024, PETALUMA, CA 94975-8024

assign, transfer and convey, unto **RESIDENTIAL FUNDING CORPORATION**, does hereby grant, sell,

organized and existing under the laws of **MINNESOTA**, a corporation
address is **8400 Normandale Lake Blvd, Minneapolis, MN 55437** (herein "Assignee"), whose
a certain Mortgage dated **SEPTEMBER 3, 1997**, made and executed by
MICHAEL D. COOK AND ANNE P. COOK, HIS WIFE

RECORD FIRST

whose address is **228 TREYMOOR LAKE CIRCLE**
ALABASTER, AL 35007
to and in favor of **FIRST UNITED MORTGAGE CORPORATION**

following described property situated in **SHELBY** upon the
of **ALABAMA** County, State
LOT 491, ACCORDING TO THE SURVEY OF WEATHERLY, TREYMOOR ABBEY, SECTOR
22, AS RECORDED IN MAP BOOK 21, PAGE 59, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of **TEN THOUSAND AND NO/100**
(\$ **10,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **9/19/97**, at page
(or as No. **1997-30282**) of the **9/19/97** Records of **SHELBY**
County, State of **ALABAMA**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

Inst # 1999-04074

FNMA - Multistate/1 Assignment of Mortgage
MFCD8784 (2/97) / 041-043993-9

Page 1 of 2

01/29/1999-04074
01:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 11.00

Inst # 1999-04074

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 17, 1997

Witness

Witness

Attest

Seal:

HOMEcomings FINANCIAL NETWORK, INC.

(Assignor)

By:

BRIANA MATHWIG, ASSISTANT SECRETARY

This Instrument Prepared By: HOMEcomings FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:
, tel. no.: (707) 792-2700

State of MINNESOTA

County of HENNEPIN

On SEPTEMBER 17, 1997 before me, GLORIA S PETERS
personally appeared BRIANA MATHWIG, ASSISTANT SECRETARY of
HOMEcomings FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

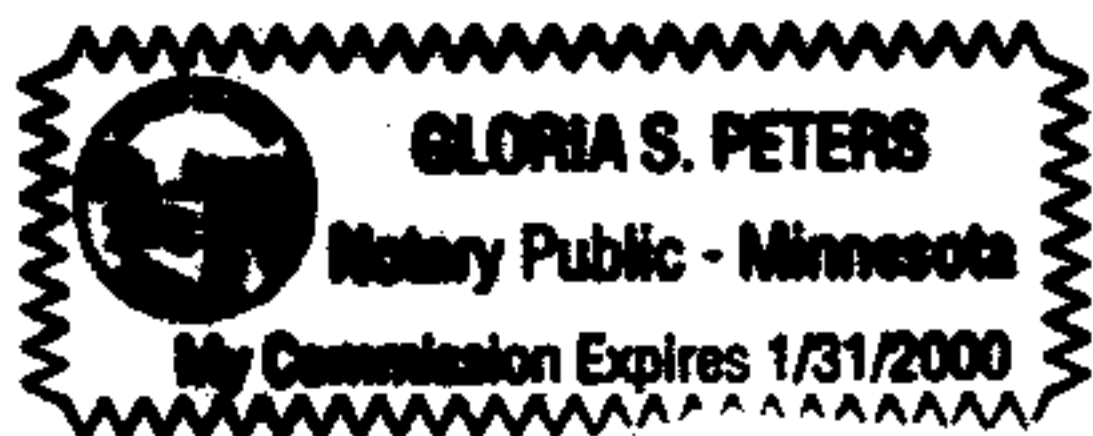
WITNESS my hand and official seal.

Signature

Notary Public

FNMA - Multistate/1 Assignment of Mortgage
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Page 2 of 2



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