

FHA CASE NO. 011-407254

ADDRESS: 210 SW 12th Street, Alabaster, Alabama 35007

This Instrument Prepared By:  
Timothy A. Massey  
1100 East Park Drive  
Birmingham, Alabama 35235

Send Tax Notice To:  
Darian E. Weaver & Melissa D. Weaver  
210 SW 12th Street  
Alabaster, Alabama 35007

STATE OF ALABAMA  
COUNTY OF SHELBY

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SP

Inst # 1999-04021

**SPECIAL WARRANTY DEED  
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS that Andrew M. Cuomo, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **DARIAN E. WEAVER and MELISSA D. WEAVER**, as joint tenants, with rights of survivorship, the following described real property, situated in the County of Shelby, State of Alabama:

Lot 1, according to the Survey of Sector Two of Alabaster Highlands Subdivision, as recorded in Map Book 5, Page 13, in the Probate Office of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated October 7, 1998, and recorded in Instrument No. 1998-39185.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.), as recorded in Instrument No. 1998-45774.

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11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 DLH 12.00

\$ 82,321.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, his heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 21st day of January, 1999, has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Andrew M. Cuomo  
Secretary of Housing and Urban Development

BY: Linda Hill Kemp

Birmingham Office  
Dept. Of Housing and Urban Development  
Birmingham, Alabama

STATE OF ALABAMA       ()  
COUNTY OF JEFFERSON   ()

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that LINDA HILL KEMP, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 21st day of January, 1999, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Andrew M. Cuomo, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 21st day of January, 1999.

Michael J. Fleming  
Notary Public  
My Commission Expires: 11-29-99

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