

98121225

Loan ID # 24005167

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE does hereby grant, bargain, sell, convey, assign, and deliver unto LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
JACKIE M. MORGAN	1999	04008	SHELBY	ALABAMA
RICHARD L. MORGAN				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360, its successors and assigns, forever.

IN WITNESS WHEREOF, the said MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE as owner of said mortgages has caused these presents to be executed this the 22nd day of January 1999

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE

ATTESTED

BY: Kenneth Harris
ITS: VICE PRESIDENT

BY: _____

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that KENNETH HARRIS and whose names as VICE PREIDENT and respectively, of MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

22nd day of January 1999
[Signature]
Notary Public

My commission expires: MY COMMISSION EXPIRES 5-10-2000

Inst # 1999-04009

ALASS 5/96

01/29/1999-04009
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50