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HTTETHYAL

STATE OF ALABAMA - SHELBY COUNTY

FULL MORTGAGE RELEASE

Inst # 1999-03992

The undersigned, THE CHASE MANHATTAN BANK AS TRUSTEE, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration and the full payment of all obligations secured by the mortgage described hereinafter, does hereby release that certain mortgage executed by JANE P OSBORN, A SINGLE PERSON in favor of GREAT EASTERN FINANCIAL SERVICES, INC., dated the 17 day of DECEMBER, 1996, and recorded in Recorded Card No. 1997-00238, in the Probate Office of SHELBY County, Alabama. Said mortgage was assigned to THE CHASE MANHATTAN BANK AS TRUSTEE on the 31ST day of OCTOBER, 1998 and recorded on _____ in Recorded Card No. _____, in the Probate Office of SHELBY County, Alabama, describing real property as follows:

LOT 75, ACCORDING TO THE SURVEY OF THE FIRST ADDITION TO GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 16, PAGE 32, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA

which has an address of 1311 BERWICK CIRCLE BIRMINGHAM AL 35242.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 15TH Day of JANUARY, 1999.

THE CHASE MANHATTAN BANK, AS TRUSTEE
by LSI FINANCIAL GROUP
ATTORNEY-IN-FACT

By Christene Finney
CHRISTENE FINNEY/RECONVEYANCE OFFICER

STATE OF ARKANSAS }
COUNTY OF PULASKI }

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, hereby certify that CHRISTENE FINNEY, of LSI FINANCIAL GROUP ATTORNEY-IN-FACT a corporation, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the same, he/she with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 15TH day of JANUARY, 1999.

Betty Byington
NOTARY PUBLIC, BETTY/BYINGTON
My Commission Expires: 8/29/2004

Betty Byington
Notary Public-State of Arkansas
Saline County
My Commission Expires 8-29-2004

Inst # 1999-03992

ALABAMA, PM
January 15, 1999
Loan No. 316100011355

01/29/1999-03992
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DAH 8.50