

State of Alabama  
County of Shelby

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid to the undersigned, ALIANT MORTGAGE CORPORATION, an Alabama Corporation, by CHARTER FEDERAL SAVINGS & LOAN the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto CHARTER FEDERAL SAVINGS & LOAN that certain mortgage executed by Scott T. Griffin and Traci W. Griffin, individually and as husband and wife

bearing the date of the 30th day of December, 19 98, and recorded in the Office of the Judge of Probate Shelby County, Alabama in 1999-00065 together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, has caused this instrument to be executed by PHILLIP G. CANTRELL, Its President, who is thereunto duly authorized, and the seal of said Corporation attested by PETE R. KNIGHT, its Secretary Treasurer, to be hereunto affixed, on the 30th day of December, 19 98.

ALIANT MORTGAGE CORPORATION

BY:   
PHILLIP G. CANTRELL

ATTEST:

  
PETE R. KNIGHT  
Secretary Treasurer

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said county and in said State hereby certify that PHILLIP G. CANTRELL and PETE R. KNIGHT, whose names as President and Secretary Treasurer, respectively, of ALIANT MORTGAGE CORPORATION, and who are known to me, acknowledged before me on this day, that being informed of the contents of the Assignment, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 30th day of December 19 98.

  
Notary Public

This instrument prepared by:  
ALIANT MORTGAGE CORPORATION  
2740 ZELDA ROAD  
MONTGOMERY, AL 36106

NOTARY PUBLIC  
NOTARY PUBLIC EXPIRES 12/31/2002  
BY THE STATE OF ALABAMA

Inst # 1999-03964

01/29/1999-03964  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 HHS

9.50

Inst # 1999-03964