Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302INST# 1999-03903

01/28/1999-03903 01:42 P.M. CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MMS 8.50

## DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:004620829 "Chaffin" Lander ID:4620829/ Shelby, Alabama 01/117: 8:50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/29/96, made and executed by BOBBY J CHAFFIN, AND MARTHA M CHAFFIN HIS WIFE to secure payment of the principal sum of \$150,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 09/04/96 as Instrument No. 1996-29114 is now Paid and Satisfied, and is therefore

Property Address: 329 Amherst Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On /-/3 -/ (DATE)

discharged.

JANA JONES/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

ON // D- M, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JANA JONES/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official real,

AVI C. PATEL Notary Expires: 08/16/2001 #1151810 AVI C. PATEL
Comm. # 1151810
NOTARY PUBLIC - CALIFORNIA
LDE Angeles County
My Comm. Expires Aug. 16, 2001 T

Document Prepared By:

NANCY ADAMS 24005 VENTURA BLVD/SUITE 100 CALABASAS, CA 91302 (818) 223-3222

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