

Recording Requested By:  
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES  
24005 VENTURA BLVD.  
SUITE 100  
CALABASAS, CA 91302-

**DISCHARGE OF MORTGAGE**

REGIONS MORTGAGE, INC. #000954156 "Easter" Lender ID:0954156/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS BANK F/K/A FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. BY INTERLINK MORTGAGE SERVICES, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/01/1988, made and executed by HAROLD L. EASTER JR., AND WIFE LINDA EASTER to secure payment of the principal sum of \$94,400.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/08/1988 as Instrument No. Mortgage Book 198, Page 281, is now Paid and Satisfied, and is therefore discharged.

Property Address: 131 Cedar Cove Dr, Pelham, AL, 35124-1659

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank f/k/a First Alabama Bank by its  
authorized agent Regions Mortgage, Inc.  
f/k/a Real Estate Financing, Inc. BY  
Interlink Mortgage Services  
On 1-12-99 (DATE)

By: *Jana Jones*

JANA JONES/VICE PRESIDENT

STATE OF California  
COUNTY OF Los Angeles

ON 1-12-99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JANA JONES/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Avi C. Patel*  
AVI C. PATEL  
Notary Expires: 08/16/2001 #1151810



Document Prepared By: *Nancy Adams* (This area for notarial seal)  
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222  
PAF\*19990111-0010 AL-SHELBY 01117 SHELBY AL BAT: 1000000954156 KXALDOM1

01/28/1999-03902  
01:40 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 RMS 8.50

Inst # 1999-03902