When Recorded Mail To: DICKERSON MORSE & YOST, PC 1920 VALLEYDALE ROAD

BIRMINGHAM, AL 35244-

5134270 # 10/29/98 CH

CORPORATE CANCELLATION

STATE OF	ALABAMA)	
COUNTY	SHELBY	•	
	The d	debt secured by a mortgage recorded in Book	, Page
	of the R	Records in the office of the Judge of Probate of SHBLBY	
ALABAMA		, from COLIN A CAMPBELL	
LAURA J	CAMPBELL	<u></u>	
to NAVY	FEDERAL C	REDIT UNION	
having been	n paid in full, s	said lien is hereby fully cancelled, this <u>6th</u> day of <u>Janua</u>	ry 19 99.
•	Ŋ.	AVY FEDERAL CREDIT UNION	
		SUSAN J. KIHI ASSISTANT TREASURER ST. CAP	AL
	VIRGINIA		
COUNTY	FAIRFAX)	
County in a	said State, her	ALHAMBRA, JR, a Notary Public, in seby certify thatSUSAN J. KIHL STANT TREASURER	and for said
			corporation, is
			
_	_	instrument, and who is known to me, acknowledged before n	
		the contents of the instrument, she/he, as such officer	2110 441 (11 1011
		same voluntarily for and as the act of said corporation.	a
		hand and Official seal this <u>6th</u> day of <u>January</u> 19 <u>99</u>	
Му	Commission	Expires: MY COMMISSION EXPIRES DECEMBER 31, 2002	
		A Dil ha	

TOMAS T. ALHAMBRA, JR.

Notary Public, FAIRFAX

This instrument was prepared by:
NAVY FEDERAL CREDIT UNION
CARMELLA HEPHNER
820 FOLLIN LANE
VIENNA, VA 22180

01/28/1999-03836 11:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE



COUNTY

AL_CAN