

WHEN RECORDED MAIL TO:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated January 22, 1999, executed by

George H. Kitkowski and wife Carol H. Kitkowski

to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama
and whose principal place of business is Alabama

1999-03782

and recorded in Shelby
State of Alabama

described hereinafter as follows:

County Records,

Lot 6, according to the Amended Final Record Plat of Greystone
Farms, Lake's Edge Sector, recorded in Map Book 21 Page 79
in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Commonly known as: 5521 Lake's Edge Drive, Birmingham, Alabama 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On January 22, 1999
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
Steve Hines
known to me to be the President
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Bruce L. Matthews
County,

My Commission Expires 05-15-02

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS: Amy Hines

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

01/28/1999-03783
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
.001 DLH 8.50

Rev. 01/08/92 DPS 161

Inst # 1999-03783