

RECORDING REQUESTED BY:
THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO:
THE MORTGAGE CONNECTION, INC.
2031 SHADY CREST DRIVE, SUITE 2
BIRMINGHAM, ALABAMA 35226

Order No.
Escrow No.
Application No.
Loan No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTMARK NATIONAL BANK

all of its right, title and interest under that certain Mortgage dated JANUARY 25, 1999
executed by DAVID W. TAYLOR AND MONICA R. TAYLOR HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP

to THE MORTGAGE CONNECTION, INC.

, as mortgagor.

and recorded concurrently herewith in the office of the Judge of Probate of

, as mortgagee.

SHELBY

County, State of ALABAMA

, describing

land therein as:

LOT 20, ACCORDING TO THE SURVEY OF OLDE TOWNE FOREST, SECOND ADDITION,
AS RECORDED IN MAP BOOK 12, PAGE 85, IN THE PRORATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

A.P.N.: 13-7-35-3-001-002.606

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JANUARY 25, 1999
STATE OF ALABAMA
COUNTY OF SHELBY

I, Claude M. Moncus

a notary public in and for said County, in said State, hereby certify that

Karen F. Bascom

whose name as President

of The Mortgage Connection, Inc.

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 25th
day of January, 1999

Claude M. Moncus
Notary Public

My Commission Expires: 12/28/99

(Seal)

THE MORTGAGE CONNECTION, INC.

Karen F. Bascom
BY: KAREN F. BASCOM, ITS PRESIDENT

This instrument prepared by:

Claude M. Moncus, Esquire

Inst # 1999-03723

01/27/1999-03723
03:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CRH

9.30