

STATE OF ALABAMA
COUNTY OF JEFFERSON

PARTIAL RELEASE FROM LIEN OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned **NEW SOUTH FEDERAL SAVINGS BANK**, an Federally Chartered Savings Bank, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by **J. HARRIS DEVELOPMENT CORP.**, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 1996-38926, and also that certain Amendment to Mortgage recorded in Instrument 1997-06539, and also that certain Amendment to Mortgage recorded in Instrument 1997-06538, and also that certain Amendment to Mortgage recorded in Instrument 1997-09000, and also that certain Amendment to Mortgage recorded in Instrument 1997-05466, and also that certain Amendment to Mortgage recorded in Instrument 1997-15704, and also that certain Amendment to Mortgage recorded in Instrument 1997-23410, and also that certain Amendment to Mortgage recorded in Instrument 1997-35157, and also that certain Amendment to Mortgage recorded in Instrument 1997-35159, and also that certain Amendment to Mortgage recorded in Instrument 1997-35161, and also that certain Amendment to Mortgage recorded in Instrument 1997-35163, and also that certain Amendment to Mortgage recorded in Instrument 1998-06490, and also that certain Amendment to Mortgage recorded in Instrument 1998-06492, and for said consideration, the receipt of which is hereby acknowledged, the undersigned do hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

Lot 16, according to the Survey of Laurel Woods, 6th Sector, as recorded in Map Book 21, Page 141, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this Partial Release shall in no way extend whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this release to be executed by duly authorized officers on this the 20 day of JANUARY, 1999.

NEW SOUTH FEDERAL SAVINGS BANK

By:

Steven L. Copeland
Its Senior Vice President

ATTEST:

By:

Nancy J. Forshaw
Its Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Steven L. Copeland and Nancy J. Forshaw, whose names as Senior Vice President and Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, an Alabama Corporation, are signed to the foregoing release and conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the said release and conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 22 day of JANUARY, 1999.

Virginia Martin
Notary Public
My commission expires: JUNE 22, 2002

Inst # 1999-03692

01 JAN 1999 12:27 PM
SHELBY COUNTY JUDGE OF PROBATE
001 N.H.
20:50
1999-03692
12:27 PM CERTIFIED