This for	m WAS	prepared by	, W111:	iam H. Halbro	ooks		
address	701	Independence	Plaza,	Birmingham,	<u>Alabama</u>	35209	·
tel. no:	200	5-871-0780					

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION, ITS</u> SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated November 17, 1998, made and executed by Richard L. Myles and wife, Debra W. Myles to and in favor of THE Hutson Company, Inc. and given to secure payment of \_\_\_One Hundred Forty-Six Thousand, Four Hundred & no/100----which Mortgage is of record in Book, Volume or Liber No. 1995 .... at page 48068 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 17, 1998

The Hutson Company, Inc.

BY:	
	George C. Hawkins, III
1TS:	Authorized Signatory

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III. . . . Wh. Jer name as It's authorized signatory \_\_\_\_ or The Hullson has a corporation, is signed to the foregoing conveyance and who is kin wit to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the  $\frac{17th}{}$ November day of \_\_\_\_ My commission expires \_\_\_

Notary Public

A ASCIMULAL

01/27/1999-03689 12:26 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50

DOI DLH

1980 G JONES 404 55 3