

This form was prepared by Larry L. Halcomb
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tel. no: (205) 879-6751

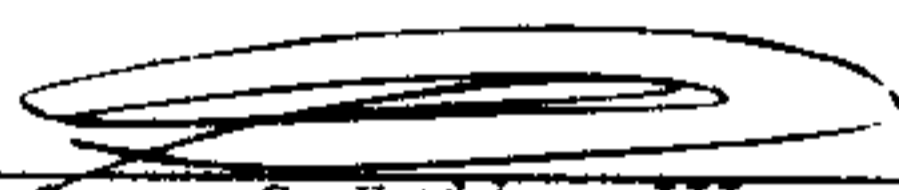
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road, Suite 230, Birmingham, AL 35210, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated November 5, 1998, made and executed by Abbey Jo Parris, to and in favor of HomeFirst Mortgage, LLC and given to secure payment of One Hundred Fifteen Thousand One Hundred One & no/100 (115,101.00) which Mortgage is of record in Book, Volume or Liber No. 1995, at page 45164 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 5, 1998.

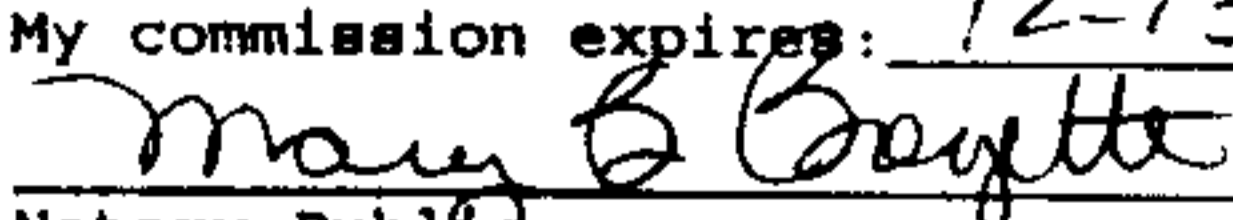
HomeFirst Mortgage, LLC

BY: 
George C. Hawkins, III
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 5 day of November, 1998.

My commission expires: 12-13-98

Notary Public

A-ASCMC-AL

Inst # 1999-03686

01/27/1999-03686
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 ALH 9.50

1021188

1999-03686