

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE UNITED STATES, (herein "Assignee"), whose address is 2839 PACES FERRY ROAD, SUITE 200, ATLANTA, GA 30339, a certain Mortgage dated

58960-6661

Inst

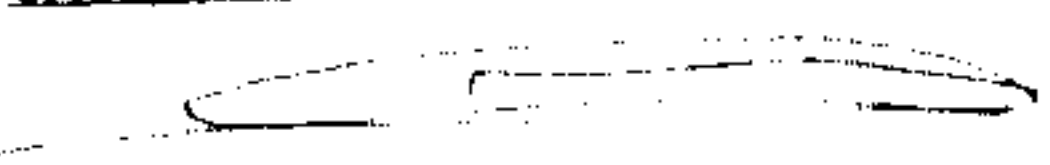
Jul. 14, 1998, made and executed by Jeremiah Blaine Whitsett, a single man & Laren A. Watkins, a married woman and in favor of Castle Mortgage Corporation

and given to secure payment of Sixty Seven Thousand and No/100 ----- which Mortgage is of record in Book, Volume or Liber No. 1998, at page 28897 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Sept. 9, 1998.

CASTLE MORTGAGE CORPORATION

BY: 

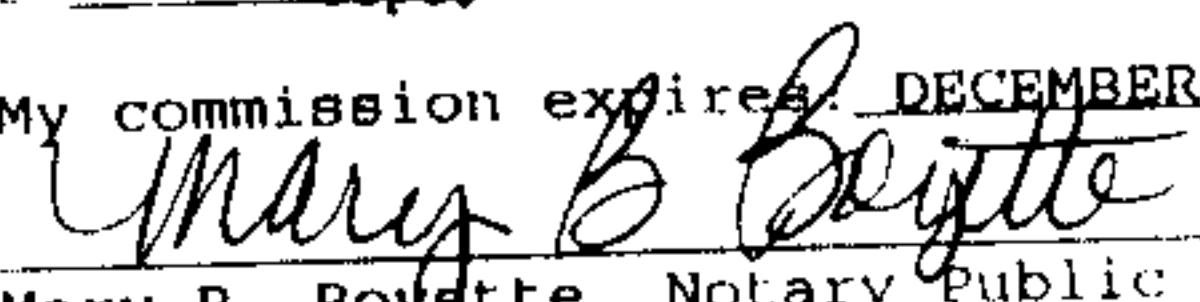
George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 9 day of Sept., 1998, I MARY B. BOYETTE, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 9 day of Sept., 1998.

My commission expires DECEMBER 13, 1998


Mary B. Boyette, Notary Public

Inst # 1999-03685

A ASSN 021 AT

01/27/1999-03685
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 8.50

1019928