

This form was prepared by John A. Gant
address: 200 Office Park Drive, Suite 210, Birmingham, AL 35223
tel. no: (205) 868-009

ASSIGNMENT OF MORTGAGE


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #6 Office Park Circle, Suite 214, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated November 23, 1998, made and executed by James W. Pritt, Jr. and Doris J. Pritt, Husband and Wife, to and in favor of Superior Mortgage Resources Corporation and given to secure payment of 197,600

which Mortgage is of record in Book, Volume or Liber No. 1998, at page 48228 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 2, 1998.

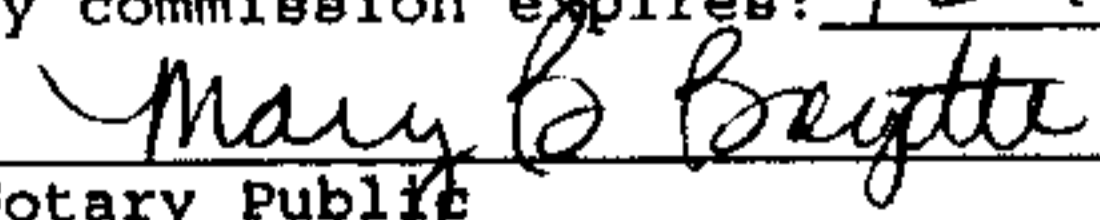
Superior Mortgage Resources Corporation

BY: 
George C. Hawkins, III
ITS: Authorized Signatory

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as it's authorized signatory of Superior Mortgage Resources Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 02 day of December, 1998.

My commission expires: 12-13-98

Notary Public

A 10/1/98 AL

Inst # 1999-03682

01/27/1999-03682
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 BLN 8.50

1621491

Inst # 1999-03682