

This form was prepared by Courtney Mason & Assoc. PC  
address: 1904 Indian Lake Drive Suite 100, Birmingham, AL 35244  
tel. no: 205-733-2600

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 Lorna Road, Suite 333, Birmingham, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated December 10, 1998, made and executed by Jeffrey B. Taylor and wife, Laura C. Taylor, to and in favor of Stewart Mortgage Corporation and given to secure payment of One Hundred Sixty Four thousand four hundred and no/100th which Mortgage is of record in Book, Volume or Liber No. 1998, at page 50511 of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 10, 1998.

Stewart Mortgage Corporation

BY: George C. Hawkins, III  
ITS: Authorized Signatory

STATE OF Alabama  
COUNTY OF Jefferson ~~Shelby~~

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as It's authorized signatory of Stewart Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 10th day of December, 19 98.

My commission expires: 7-17-2001  
Karen S. Snow  
Notary Public Karen S. Snow

A-1000000000

Inst # 1999-03678

01/27/1999-03678  
12:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 PLM 9.50

1621705

Inst # 1999-03678

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