

When Recorded Mail To:

KEVIN HAYES

200 CANYON PARK DRIVE  
PELHAM, AL 36124

Inst # 1999-03674

01/27/1999-03674  
12:17 PM CERTIFIEDSHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00AP# 46131  
LN#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF REAL ESTATE MORTGAGE**FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL BANK, A FEDERAL SAVINGS BANKall the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated January 26, 1999, executed by  
JAMES E. LEWIS, JR., A MARRIED MAN \*  
\* JOINED BY HIS WIFE, ANA M. LEWIS

TO EQUIPRIME, INC.

, and whose address is 211 SUMMIT  
PARKWAY, SUITE 100, BIRMINGHAM, AL 35209recorded on  
page(s), and recorded in Book/Volume No.  
as Document No. 1999-03673SHELBY  
County Records, State of Alabama

on real estate legally described as follows:

LOT 46, ACCORDING TO THE SURVEY OF WYNDHAM TOWNHOMES, AS RECORDED  
IN MAP BOOK 22, PAGE 124, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

AP# 46131

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

EQUIPRIME, INC.

*James McQueen* Vice President  
*Donna Star* Authorized Agent

Witness:

Witness:

STATE OF

Shelby

County as:

On January 26, 1999 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared and to me personally known, who, being duly sworn by me, did say that he/she/they is/are the and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*BETTIE A. STONE*  
 Notary Name: BETTIE A. STONE  
 Notary Public for the state of Alabama  
 My commission expires: 02/08/02

(Official Seal)

ISC/"ASM"/0494-L

PAGE 2 OF 2

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TOTAL P.03