## ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 409685

LOAN NO. 5152155 (981001775) [1667229487 FNMA]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby sells, assigns, transfers and sets over upon it to: COUNTRYWIDE HOME
LOANS, INC., 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79, A NEW YORK CORPORATION
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by WALTER JOEL WHIT, MARRIED AND GAIL L. WHITE, HIS WIFE
executed by white comments was an end of the contract of the c
to <u>LEADERS IN LENDING</u>
dated meanings, a 1000 and recorded in BOOK NO. at Page
Card No. 1998-05863 or, Fiche or Roll and Frame in the office
of the Judge of Probate, <u>SHELBY</u> County, Alabama.
of the budge of Fronzee, <u>Sheder</u>
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.  Inst # 1999-D3661

Loan No.

J=FS763.S.00036

O1/27/1999-03661
11:58 AM CERTIFIED
SELBY COUNTY JUNE OF PROMITE
002 DLH 11.00
Page 1 of 2

LOAN NO. 5152155 (981001775) [1667229487 FNMA] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 6th day of JANUARY , 1999 , but effective the 4th day of JANUARY \$999 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK By CARLA A. TENEYCK SECRETARY Signed and delivered in the presence of: STATE OF IDAHO COUNTY OF BONNEVILLE before me RUANA RANSOM On **JANUARY** 6, 1999 and personally appeared GINGER NEIBAUR personally known to me CARLA A. TENEYCK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. (COMMISSION EXP. 02-13-03) RUANA RANSOM PREPARED B NOTARY PUBLIC **RUANA RANSOM** ☆ NOTARY PUBLIC ☆

STATE OF IDAHO

Inst # 1999-03661

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

P=S.019.002 C=S.010.0006 Page 2 of 04/27/1999-03661

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SHELFY COUNTY JUCE OF PROMITE

ONE DLH 11.00