

Inst # 1999-03657

ALABAMA

[REDACTED]

Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **409607**

LOAN NO. **5078425 (971023253) [1666690711 FNMA]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby sells, assigns, transfers and sets over upon it to: COUNTRYWIDE HOME
LOANS, INC., 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79, A NEW YORK CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by DAVID R. ALEXANDER AND WIFE SUSAN S. ALEXANDER

to FIRST CAPITAL MORTGAGE CORPORATION

dated NOVEMBER 26, 1997 and recorded in Book No. _____ at Page _____
Card No. 1997-39365 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.

[REDACTED]

Loan No.

J=FS763.S.00032

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01/27/1999-03657

11:58 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 DLH 11.00

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LOAN NO. 5078425 (971023253) [1666690711 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 6th day of JANUARY, 1999, but effective the 4th day of JANUARY 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]
GINGER NEIBAUR
VICE PRESIDENT

By [Signature]
CARLA A. TENYCK
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On JANUARY 6, 1999 before me RUANA RANSOM
personally appeared GINGER NEIBAUR and
CARLA A. TENYCK personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
★ NOTARY PUBLIC ★
STATE OF IDAHO

PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

Inst # 1999-03657

P=S.025.001
C=S.010.0002

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J=FS763.11.0003 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 11.00