

# ALABAMA

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

COUNTY OF **SHELBY**

POOL NO. 398911

LOAN NO. 5073853 (971013918) [1666082614 FMA]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

# ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby sells, assigns, transfers and sets over upon it to: COUNTRYWIDE HOME  
LOANS, INC., 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79, A NEW YORK CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by **PHILIP A. HARRIS SR. AND LINDA TUCKER HARRIS, HUSBAND AND WIFE**

to FIRST CAPITAL MORTGAGE CORPORATION  
dated AUGUST 13, 1997 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1997-26568 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

**Inst # 1999-03656**

Loan No.

**J=FS763.S.00031**

01/27/1999-03656  
11:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
Page 1 002 DLH 11.00

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 6th day of JANUARY, 1999, but effective the 4th day of JANUARY 1999.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

By [Signature]  
GINGER NEIBAUR  
VICE PRESIDENT

By [Signature]  
CARLA A. TENYCK  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On JANUARY 6, 1999 before me RUANA RANSOM  
personally appeared GINGER NEIBAUR and  
CARLA A. TENYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
RUANA RANSOM (COMMISSION EXP. 02-13-02)  
NOTARY PUBLIC

RUANA RANSOM  
★ NOTARY PUBLIC ★  
STATE OF IDAHO

PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

Inst # 1999-03656

01/27/1999-03656

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11:58 AM CERTIFIED

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P=S.024.001  
C=S.010.0001

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