PREPARED BY: Tangela L. Robinson RETURN TO: UNION PLANTERS BANK N.A. P.O. BOX 1860 MEMPHIS TN 38101-1860 (901)580-2251

RELEASE

9072729

KNOW ALL MEN BY THESE PRESENTS, JERRY M.DENT II, MARRIED AND VERONICA A. DENT, MARRIED

Whereas, on the 28TH day of MARCH 1997. of the County of SHELBY State of ALABAMA executed and delivered a certain note to LEADERS IN LENDING conditioned for the payment of 156,250.00 and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in BIRMINGHAM ALABAMA and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid in DOC#1997-10639 which reference is made;

And Whereas said note has been paid in full to UNION PLANTERS BANK N.A. and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS BANK N.A. does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS BANK N.A. has caused this instrument to be executed by its duly authorized officer, this 7TH day of JANUARY, 1999.

Union Planters Bank N.A. F/K/A Union Planters National Bank F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association

Naomi G. Craven Asst. Vice President

STATE OF TENNESSEE COUNTY OF SHELBY

Before me, Peggy L. Johnson, a Notary Public in and for the County and State aforesaid, personally appeared Naomi G. Craven with whom I am personally acquainted and who upon acknowledged herself to be the Asst. Vice President of ___UNION PLANTERS BANK, N.A. the within named bargainor, a corporation, and that she as such Asst. Vice President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself asAsst. Vice President.

Witness my hand and official seal, in the City of MEMPHIS, County of SHELBY and State of TENNESSEE:

this 7TH day of JANUARY, 1999.

MY COMMISSION EXPIRES:

Peggy T. Johnson Notary Public

PURIC 01/22/1999-03644 AT 11:27 SAM CERTIFIED SHIPLEY PURICE OF PRODATE

8,50