weatherly Kingist Crast ph 3+4 Lat 7,6

STATE OF ALABAMA

COUNTY OF Shelby

COVENANTS TO RUN WITH LAND

WHEREAS, OSER PROPERTIES
hereinafter called the owner(s) of certain real property
situated in Shelby County, Alabama, described in
Exhibit "A," attached hereto and incorporated herein fully;
and
WHEREAS, upon said property the owner(s) desire(s) to
construct an alternative onsite sewage disposal system,
hereinafter called the system, to service the facility/
dwelling on said property; and
WHEREAS, the approval of the system by theShelby
County Health Department, hereinafter called the local health
department, is conditioned upon the covenant by the owner(s)
and his/her/their successors in title and his/her/their
assigns that he/she/they will satisfy all of the requirements
of the local health department and assure the proper
functioning of the system.
NOW, THEREFORE, in consideration of the premises, the
cwner(s) hereby declare the following covenants to run with
the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

01/27/1999-03626

01/27/1999-03626 10:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROMATE 004 CRH 16.00 Inst # 1999-03626

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

- 2'. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
 - 3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

Dated this, the 27 day of June, 1999.
Oser Aropertes (Signature(s) of Owner(s))
Donald E. Williamson, M.D. State Health Officer By: Lawy WRuf 1-27-99 (Local Health Officer's Signature)
TATE OF ALABAMA)
OUNTY OF Shelby
, the undersigned Notary Public in and for said County, in aid State, hereby certify that $\frac{10anne}{M_105eV}$
, whose name(s) is/are
Name(s) of Owner(s)) igned to the foregoing instrument, and who is/are known to e, acknowledge(s) before me this day that, being informed of he contents thereof, he/she/they has/have executed the same cluntarily on the day the same bears date.
iven under my hand and official seal, this $\frac{2740}{}$ day of
Janhary Public Notary Public
My Commission Expires 4/11/44

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County, in said state, hereby

Donald E. Williamson, M. D.

certify that By: Laxi W. Rush

Local Health officer's Name

whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me this day, that being informed of the contents hereof, has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 27th day of

OMNAM, 19 9

Shelia D. Afuts.
Notary Public

My Commission Expires $\frac{9/11/99}{}$

All property in the survey of ________, a map/deed of which is recorded in Map/Deed Book ________, page ___________, or instrument ________, in the Probate Office of Shelby County, Alabama. Or all property described in the attached legal description.

01/27/1999-03626
10:56 AM CERTIFIED
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 CRH 16.00