

This form was prepared by Larry L. Halcomb, Attorney  
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MAIL ASSIGNMENT TO:  
SCOTT MORTGAGE CORPORATION  
ATTN: JAMES E. HANCOCK  
P.O. BOX 12785  
BIRMINGHAM, AL 35202-6785

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated December 16, 1998, made and executed by Dwight L. Cobb and wife, Eva S. Cobb, to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of One hundred eighty one thousand nine hundred twenty & NO/100 (\$181,920.00) which Mortgage is of record in Book, Volume or Liber No. Book 1998 51364 at page \_\_\_\_\_ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 16, 1998.

### SCOTT MORTGAGE CORPORATION

BY: \_\_\_\_\_

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as its authorized signatory of Scott Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 16 day of December, 19 98.

My commission expires: 7-17-2001

Notary Public

Karen S. Smith  
1999-03621

AACMEAL

01/27/1999-03621  
10:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 BLN 8.50

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