

PREPARED BY PIERSON & PATTERSON 4400 ALPHA RD, DALLAS, TX 75244

W. H. Pierson

WHEN RECORDED MAIL TO:
Associates First Capital Mortgage Corporation
P.O. Box 650001
Dallas, TX 75265-0001
Attn: Doc Follow Up (7D)

CORPORATION ASSIGNMENT OF MORTGAGE

8200069

LOAN NO: 3460045

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Union National Bank, 201 South College Street, CP 17, Charlotte, NC 28202-0731

all beneficial interest under that certain Mortgage dated September 30, 1998
executed by Michael Keith Irvin and Kimberly A. Irvin, husband and wife

Borrower to Associates First Capital Mortgage Corporation

Lender, and recorded as Instrument No. 1998-38738 on 10-5-98 in
book _____ page _____, of Official Records in the County Recorder's office of
Shelby County, State of Alabama

describing land therein as:

Lot 143, according to the Survey of Forest Parks, 1st Sector, as
recorded in Map Book 22, Page 28 A, B & C, in the Probate Office of
Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

CORPORATION ASSIGNMENT OF MORTGAGE

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ASCRPMG1 06/98

Inst # 1999-03615

01/27/1999-03615
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 11.00

Inst # 1999-03615

Inst # 1999-03615

Dated October 26, 1998

ASSOCIATES FIRST CAPITAL MORTGAGE CORPORATION

THE STATE OF TEXAS §
 §
COUNTY OF DALLAS §

By: *Rita Mead*
Rita Mead, Assistant Vice President

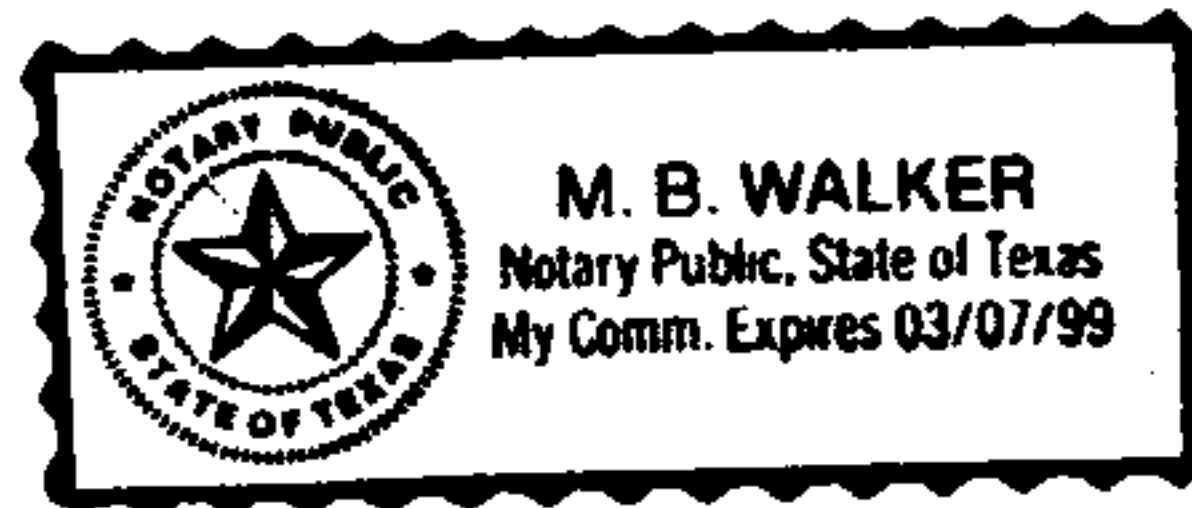
By: *Kerri Rigsby*
Kerri Rigsby, Assistant Secretary

The foregoing instrument was acknowledged before me on this 26th day of October, 1998 by

Rita Mead, Assistant Vice President Kerri Rigsby, Assistant Secretary
of ASSOCIATES FIRST CAPITAL MORTGAGE CORPORATION, a Delaware corporation, on behalf of said corporation.

Witness my hand and official seal

Signature *M. B. Walker*
Notary Public



My commission expires: _____