This	form	WAR	prepared by Gene Gray 2100 SOUTHBRIDGE PARKWAY, SUITE 638, BIRMINGHAM,	ALAHAMA
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816. Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION</u> ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, Ale 35202-6785, a certain Mortgage dated AUGUST 14, 1998, made and executed by ROSEANNE REHN, A SINGLE PERSON to and in favor of THE Hutson Company, Inc. and given to secure payment of one hundred seventy nine thoshand nine hundred and no/100 bollars which Mortgage is of record in Book, Volume or Liber No. at pagest. No. 1998/32071 Probate Records of MRTERSON SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this August 14, 1998

The Hutson Company, Inc.

George C. Hawkins, III

ITS: Authorized Signatory

STATE OF ALABAMA COUNTY OF JEFFERSON

A AM MC AL

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>George C. Hawkins, III</u>, whose name as <u>Authorized Signatory</u> of <u>The Hutson Company Inc.</u>, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the _______ day of _____ AUGUST 14.______, 1998_____.

My commission expires 12-13-98

Notary Public

Notary Public

1020312

O1/27/1999-03599
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50