

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092730176/ADB/LOGGINS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: RAYBURN LOGGINS AND WIFE, PHYLLIS LOGGINS
Mortgagee: MITCHELL BROTHERS CONTRACTORS, INC.
Prop Addr: RT 2 BPX 99
ODENVILLE AL 35120
Date Recorded: 08/29/85
State: ALABAMA City/County: SHELBY
Date of Mortgage: 05/25/85 Fiche/Roll: 039
Loan Amount: 44,400 Frame/Page: 506

Previously Assigned: STATE STREET BANK & TRUST CO.
Recorded Date: 03/17/94 Book: 94-08640 Page: _____
Brief description of statement of location of Mortgage Premises.
SHELBY COUNTY, AL

Dated: JANUARY 21, 1999
PNC MORTGAGE CORP OF AMERICA
AS ATTORNEY-IN-FACT FOR
STATE STREET BANK AND TRUST COMPANY
RECORDED

Inst # 1999-03593
01/27/1999-03593
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 8.50



By: [Signature]
Pam Thompson
Assistant Vice President

[Signature]
Attest:

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 21, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors

WITNESS my hand and official seal.

[Signature]
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

Inst # 1999-03593