

114889

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp. ("Assignor"), for value in hand paid by U.S. BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE 180 E ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell 5TH ST and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage ST. PAUL executed by Anthony J. Deville and Karen W. Deville, husband and wife on the 14th day of October, MN. 55101 1998, and recorded in Book __, Page __ of the records of the Judge of Probate Office of Shelby County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described.

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by Steve Bobick, its duly authorized Senior Vice President, and attested William S. Woody, its Asst Vice President, on the 21st day of October, 19 98.

CORPORATE SEAL

SYNOVUS MORTGAGE CORP.

Steve Bobick
By: Steve Bobick, Senior Vice President

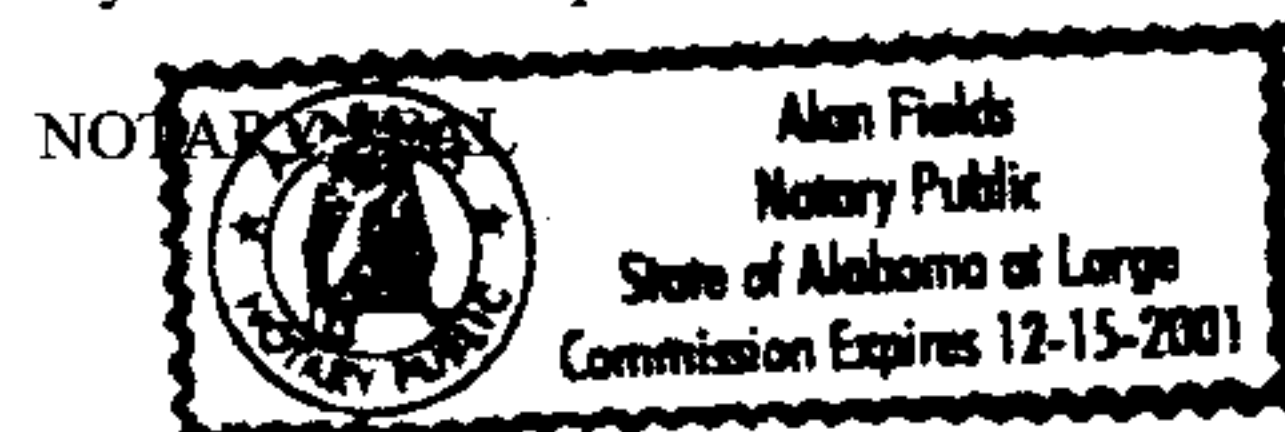
ATTEST:

William S. Woody
By: William S. Woody, Asst Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Steve Bobick whose name as Senior Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 21st day of October, 19 98.

Alan Fields
Notary Public: Alan Fields
My commission expires 12-15-2001



This instrument was prepared by:
CASSANDRA WARD
an employee of Synovus Mortgage Corp.
800 Shades Creek Parkway, Suite 375
Birmingham, AL 35209

01/26/1999-03461
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 8.50

1999-03461

Inst # 1999-03461