

Recording Requested By/Return To:

S. KENT STEWART
3595 GRANDVIEW PARKWAY, SUITE 350
BIRMINGHAM, ALABAMA 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 924 Montclair Road, Suite 102, Birmingham, Alabama 35213

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated JANUARY 6, 1999

, made and executed by

JEFFREY A. THAMES AND WIFE, AMY L. THAMES

whose address is 1737 BUTLER ROAD
ALABASTER, ALABAMA 35007

to and in favor of
APPLETON MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-TWO THOUSAND AND NO/100

(\$ 132,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 03426 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9812)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials

Inst # 1999-03427

01/26/1999-03427
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JANUARY 6, 1999

APPLETON MORTGAGE CORP.

Witness

Witness

Attest

Seal:

By:

J. D. APPLETON, President

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of JEFFERSON

I, the undersigned

, a Notary Public in and for said County in said State, hereby certify that
J. D. APPLETON

whose name as President of the
APPLETON MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 6th day of January, 1999

MY COMMISSION EXPIRES OCTOBER 27, 2001

[Individual Acknowledgment]

State of _____

County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that

APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

EXHIBIT "A"
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, AND RUN THENCE EASTERLY ALONG THE NORTH LINE OF SAID QUARTER-QUARTER A DISTANCE OF 438.84 FEET TO A POINT; THENCE TURN 87 DEGREES 28 MINUTES 16 SECONDS RIGHT AND RUN SOUTHERLY A DISTANCE OF 760.72 FEET TO A STEEL PIN CORNER AND THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE 105.00 FEET TO A POINT; THENCE TURN 90 DEGREES 00 MINUTES 00 SECONDS LEFT AND RUN EASTERLY 210.00 FEET TO A STEEL PIN CORNER; THENCE TURN 90 DEGREES 08 MINUTES 00 SECONDS LEFT AND RUN NORTHERLY 105.00 FEET TO A STEEL PIN CORNER; THENCE TURN 90 DEGREES 00 MINUTES 00 SECONDS LEFT AND RUN WESTERLY 210.00 FEET TO THE POINT OF BEGINNING.

THERE IS A PROPOSED 20.0 FOOT WIDE EASEMENT REQUIRED FOR ACCESS TO THIS PROPERTY THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA AND RUN EASTERLY ALONG THE NORTH LINE OF SAID QUARTER-QUARTER A DISTANCE OF 438.84 FEET TO A POINT; THENCE TURN 87 DEGREES 28 MINUTES 16 SECONDS RIGHT AND RUN SOUTHERLY 365.72 FEET TO A POINT; THENCE TURN 90 DEGREES 00 MINUTES 00 SECONDS LEFT AND RUN EASTERLY 210.00 FEET TO A POINT; THENCE TURN 90 DEGREES 00 MINUTES 00 SECONDS LEFT AND RUN NORTHERLY 10.00 FEET TO THE POINT OF BEGINNING, ON THE CENTERLINE OF THE EASEMENT BEING DESCRIBED; THENCE TURN 90 DEGREES 00 MINUTES 00 SECONDS RIGHT AND RUN EASTERLY 10.37 FEET TO A POINT; THENCE TURN 89 DEGREES 12 MINUTES 50 SECONDS RIGHT AND RUN SOUTHERLY 150.12 FEET TO A POINT; THENCE TURN 52 DEGREES 16 MINUTES 32 SECONDS LEFT AND RUN SOUTHEASTERLY 130.19 FEET TO A POINT; THENCE TURN 38 DEGREES 14 MINUTES 13 SECONDS RIGHT AND RUN SOUTHERLY 83.12 FEET TO A POINT; THENCE TURN 11 DEGREES 34 MINUTES 37 SECONDS RIGHT AND RUN SOUTHERLY 140.70 FEET TO THE INTERSECTION OF EASEMENT CENTERLINE WITH THE NORTH RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 12 WEST AND THE END OF EASEMENT. SAID EASEMENT BEING TEN FEET ON EITHER SIDE OF JUST DESCRIBED CENTERLINE.

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