

FMG #: 0072616514
NAME: JAMES F GLASGOW
P/O DATE: 11/30/1998

THIS INSTRUMENT PREPARED BY:

OLCZAK, CAROL J
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES F. GLASGOW AND WIFE, MARY

LEMOYNE GLASGOW

to COMMUNITY MORTGAGE CORPORATION

dated June 17th, 1993, and recorded on 06/29/1993 in Mortgage Record

 , page , and or Instrument # 1993-18964, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 17, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 5, AS RECORDED IN
MAP BOOK 16, PAGE 132, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 23rd day of December, 1998.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By *Lecia Jasinski*
LECIA JASINSKI
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of December
1998, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Charles P. Cain
Notary Public
CHARLES P CAIN

AFTER RECORDING, FORWARD TO:
JAMES F GLASGOW
157 MILGRAY LN

CALERA AL 35040

Inst # 1999-03418

01/26/1999-03418
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

AL_REL (040)