

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 15, 1999 executed by
MARY E. CALMA, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

1999-03410

LOT 78, ACCORDING TO THE SURVEY OF WYNDHAM, WILKERSON SECTOR, AS RECORDED IN MAP
BOOK 22, PAGE 143, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:

1049 WYNDHAM LANE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: JANUARY 21, 1999

MORTGAGESOUTH, L.L.C.

On JANUARY 21, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

J. Hunter Palmer
Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

Mandy Trapp
State @ Large
County,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

Inst # 1999-03411

01/26/1999-03411

09:32 AM CERTIFIED 04/07/97

DPS 118

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.50