

STATE OF ALABAMA )

JEFFERSON COUNTY )

WHEREAS, First Federal Savings and Loan Association of Bessemer changed its name to First Federal Savings Bank effective June 18, 1991,

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	VOLUME	PAGE
Palmer:Julie A	3-69150237	1998	06086
Ev'ning Shade Builders,L.L.C.	12-941553	1998	31660
Stubbs:Thomas B & Cherie H	3-904896	1993	29117
Yates:Ricky D & Karen W	3-905224	1994	13867
D&L Homes,Inc an AL Corp.	4-12-970337	1998	02578
Mays:Rebecca Ann	3-906149	1998	18039
Noyes:Johnny G & Martha F	3-904294	390	526

Inst # 1999-03408

and,

01/26/1999-03408

09:25 AM CERTIFIED

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned First Federal Savings Bank does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized Officer on this 22nd day of January, 19 99.

FIRST FEDERAL SAVINGS BANK FORMERLY  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

ATTEST:

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the content of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 22nd day of January, 19 99.

Prepared by: Jim Smith  
First Federal Savings Bank  
1630 Fourth Avenue North  
Bessemer, Alabama 35020

AS NOTARY PUBLIC

1-3-a

JOHN PATTON KIERCE & FREEMAN  
POST OFFICE BOX 237  
BESSEMER, ALABAMA 35021