This instrument was prepared by:

PAUL F. MEYERS, II
ATTORNEY AT LAW
2841 MONTGOMERY HIGHWAY
POST OFFICE BOX 645
DOTHAN, ALABAMA 36302

600545 Brown, William

\$500.00

## QUIT CLAIMISDOBSED

STATE OF ALABAMA
COUNTY OF SHELBY

O1/25/1999-03350
O2:24 PM CERTIFIED
SELLY COUNTY JUSCE OF PRODATE
ORE SIA 11.50

Know all men by these presents: That in consideration of Ten dollars, and other valuable consideration to the undersigned <u>GRANTOR</u>, in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I,

JAMES E. DUNAWAY, married,

(herein referred to as GRANTOR) do hereby remise, release, quitclaim, grant, sell, and convey to

William J. Wade, not in his individual capacity but solely as Trustee of Mid-State Trust IV, a Delaware Business Trust,

the following described real estate situated in SHELBY County, Alabama to wit:

A parcel of land in the SW¼ of the SE¼ of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said ¼-¼ section; thence run N85°05′03″W, 254.65 feet along the South ¼-¼ line to a point on the North right-of-way of Shelby County Highway #12 (Smokey Road - 70 foot right-of-way); thence run N75°22′58″W, 238.54 feet along said R.O.W.; thence run N01°03′00″W, 401.36 feet; thence run N75°24′32″W, 60.51 feet; thence run N02°26′15″W, 781.28 feet; thence run N81°51′54″W, 172.70 feet to the Northeast corner of Parcel II as described in Deed Book 274, page 83 and the Point of Beginning; thence continue

JIM WALTER HOMES, INC. ATT: LILIAN P. PANGANIBAN P.O. BOX 31601 TAMPA, FL 33631-3601 last course 30.30 feet; thence run S03°00'12"E, 160.00 feet to the Northeast corner of Parcel I as described in Deed Book 274, page 83 (said point also being the Northwest corner of a 30 foot right-of-way described in said deed), thence run S84°51'54"E, 30.30 feet (said point being the Northeast corner of aforementioned 30 foot right-of-way), thence run N03°00'12"W, 160.00 feet along the East side of said Parcel II a distance of 160.00 feet to the Point of Beginning; together with all of the rights and privileges of the 30 foot right of way described in Deed Book 274, page 83, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.

To Have and to Hold Unto the said GRANTEE forever.

In Witness Whereof, I have hereunto set my hand and seal this the Many of January 1999.

JAMES E DUNAWAY

STATE OF ALABAMA
Shelba COUNTY

D1/25/1999-D3350 D2:24 PM CERTIFIED SELLY COUNTY JUNCE OF PRODUCE 15:30

I, the undersigned authority, Notary Public for the State of Alabama at Large do hereby certify that JAMES E. DUNAWAY, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the May of January 1999.

Notary Public

my commission expires:

Grantee's address:

\$ 1500 North

Tempa Haida 33607