

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

* GLENN DAVIS


KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national bank and association, for value received to it in hand paid by Hibernia National Bank (the "Assignor") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by **MARIANNE DAVIS AND HUSBAND *** on the 28TH day of AUGUST, 1998, and recorded in INST #1998-35557 of the records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

LOT 133, ACCORDING TO THE AMENDED MAP OF AMBERLEY WOODS, 5TH SECTOR, AS RECORDED IN MAP BOOK 21 PAGE 102 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Lending Officer (and its corporate seal to be hereto affixed), all as of the 28TH day of AUGUST, 1998, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:  /Steven D. Fleming
Its Senior Vice President

Inst # 1999-03335

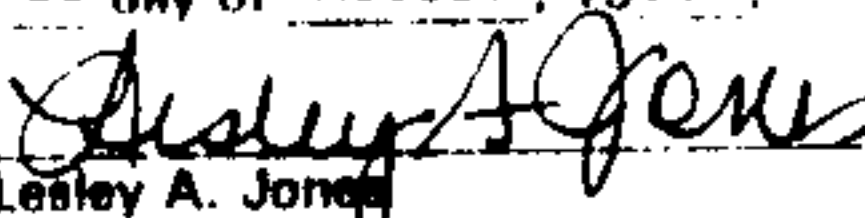
Attest:
 June H. Langston
Mortgage Lending Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

01/25/1999-03335
02:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$01.00 \$0.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, ~~acknowledged before~~ me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28 day of AUGUST, 1998.


Lesley A. Jones
Notary Public

This instrument prepared by:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Sept. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.