

FMG #: 0055534794
NAME: JAMES W PRITT, JR
P/O DATE: 12/01/1998
THIS INSTRUMENT PREPARED BY:
OLCZAK, CAROL J
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 1999-03302
01/25/1999-03302
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES W. PRITT, JR. AND WIFE, DORIS J. PRITT
to SOUTHEASTERN MORTGAGE OF ALABAMA, AN ALABAMA
PARTNERSHIP
dated January 31st, 1996, and recorded on 02/02/1996 in Mortgage Record
page, and or Instrument # 1996-03648, of the
records in the office of the Recorder of SHELBY County, ALABAMA
more particularly described as follows, to wit:

LOT 11, ACCORDING TO THE SURVEY OF THE HIGHLANDS, 2ND SECTOR, AS RECORDED
IN MAP BOOK 18 AND PAGE 48 IN THE OFFICE OF THE JUDGE OF SHELBY, COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING
RIGHTS EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of December, 1998.

FLEET MORTGAGE CORP



By Deana Friedel
DEANA FRIEDEL
ITS ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of December
1998, personally appeared DEANA FRIEDEL
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Notary Public
PAUL KOPCZYNSKI

AFTER RECORDING, FORWARD TO:
JAMES W PRITT, JR
730 HAYCORT LN

HOOVER AL 35244

AL_REL (040)