

Inst # 1999-03275

01/25/1999-03275
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 669889 [846001047]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS, HOUSTON, TX 77006

hereby sells, assigns, transfers and sets over upon it to: BANK OF AMERICA, FSB,
2810 N. PARHAM RD., RICHMOND, VA 23294

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by TIMOTHY R. LEASURE AND JUDY R. LEASURE, HUSBAND AND WIFE

to HAMILTON MORTGAGE CORPORATION

dated JULY 28, 1997 and recorded in Book No. _____ at Page _____
Card No. 1997-29054 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the
aforesaid Mortgage, the property described therein, the indebtedness secured
thereby together with all the powers, options, privileges, and immunities
therein contained.



Loan No.

J-MM753C.S.10727

LOAN NO. 669889 [846001047]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 4th day of JANUARY, 1999, but effective the 16th day of AUGUST 1998.

MELLON MORTGAGE COMPANY

By 
CICILY RUTT
VICE PRESIDENT

By 
J. MESSENGER
SECRETARY

Inst # 1999-03275

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

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On JANUARY 4, 1999 before me SHERRI THOMSON 11.00
personally appeared CICILY RUTT and
J. MESSENGER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


SHERRI THOMSON (COMMISSION EXP. 12-05-03)
NOTARY PUBLIC

SHERRI THOMSON
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:


KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401