Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710. Campbell. CA 95009-1710

## Assignment of Mortgage

for Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor) by these presents does convey, grant, bargain, self, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK,

a federally chartered savings association 3232 W. Reno. Oklahoma City, OK 73107 Said mortgage is recorded in the State of AL. County of Shelby Book/volume/liber 358 on page 102 Original Mortgagor--: KENNETH NORRIS, PAMELA ANN NORRIS

(Assignee)

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998 CHASE MORTGAGE COMPANY

Ву:\_\_\_\_

Vice President

State of California County of Santa Clara

I. Diane Dorcey, a Notary Public in and for said County in said State, hereby certify that N. An, whose name as Vice President of CHASE MORTGAGE COMPANY, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 01/06/99.

Notary: Diane Dorcey
My Commission Expires December 1, 2000

DIANE DORCEY

COMM. 1118838

NOTARY PUBLIC - CALIFORNIA

SANTA GLAFA COUNTY

My COTTEL Expine DEC. 1, 2000 2

Prepared by: E. N. Harrison, Peelle Management Corp., P.O. Box 1710. Campbell. CA 95009 Pool: 306267X 1st LN#: 3047495903 2nd LN#: 41357668 FINAL A.O chase626 90626 4 010699 REG GNM INT 01-117 AL Shelby 4

Inst # 1999-03248

O1/25/1999-03248
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMITE
001 CRH 8.50