

Recording Requested By / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MORTGAGE SERVICES, INC., a New Jersey corporation
F/K/A Chase Manhattan Mortgage Corporation.
F/K/A Chase Home Mortgage Corporation.
successor by merger to Troy & Nichols, Inc., (Assignor)
successor by merger to First Gibraltar Mortgage Corporation.
F/K/A Unified Mortgage Company
whose address is 343 Thomall Street, Edison, New Jersey 08837
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation
3414 Vision Drive, Columbus, Ohio 43219 (Assignee)
Said mortgage is recorded in the State of AL, County of Shelby
Book/volume/liber 358 on page 102
Original Mortgagor--: KENNETH NORRIS, PAMELA ANN NORRIS

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE SERVICES, INC.

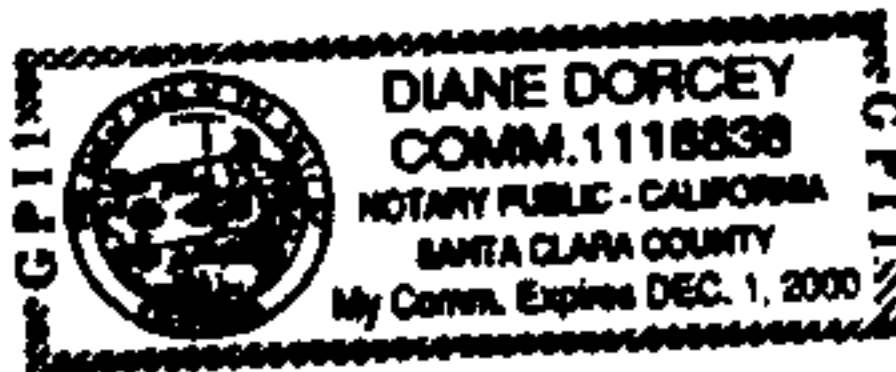
By: 
N. An
Vice President

State of California
County of Santa Clara

I, Diane Dorcey, a Notary Public in and for said County in said State, hereby certify that
N. An, whose name as Vice President of
CHASE MORTGAGE SERVICES, INC.,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 01/06/99.


Notary: Diane Dorcey
My Commission Expires December 1, 2000



Prepared by: E. N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 306267X 1st LN#: 3047495903 2nd LN#: 41357668 19587
INTERIM SA.inv chase626 90626 52 010699 REG GNM Inv UMC INT 01-117 AL Shelby 4

Inst # 1999-03247

01/25/1999-03247
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRM 8.50