

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
8801 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 15, 1999 executed by
KEVIN M. HUNTON, MARRIED AND KIMBERLY G. HUNTON, MARRIED\WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **420 NORTH 20TH STREET, SUITE 2450**
BIRMINGHAM, ALABAMA 35203
 and recorded in **SHELBY** County Records.
 State of **ALABAMA** described hereinafter as follows:

1999-03243

Lot 1, according to a Resurvey of Crestmont, as recorded in Map Book 22, page
 30, in the Probate Office of Shelby County, Alabama.

Commonly known as:
100 CRESTMONT LANE, PELHAM, ALABAMA 35124
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **JANUARY 15, 1999**

MORTGAGESOUTH, L.L.C.

On **JANUARY 15, 1999** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
 and State, personally appeared

known to me to be the **J. Hunter Palmer**
 and **Manager**

known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

Notary Public

My Commission Expires

BY:
 ITS:

BY:
 ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES JAN 12, 2001
 BONDED THAT NOTARY PUBLIC AT LARGE
 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

420 NORTH 20TH STREET, SUITE 2450
BIRMINGHAM, ALABAMA 35203

Inst # **1999-03244**

01/25/1999-03244
11:41 AM CERTIFIED DPS 118
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50