

STATE OF ALABAMA
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY ASSIGN AND DELIVER TO FLEET
MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE
EXECUTED BY MICHAEL W. LACASSE AND DANIELLE M. LACASSE, HUSBAND
AND WIFE, TO THE UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, IN Inst. # 1999-03184
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED
AND ALL RIGHT, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND
PROPERTY CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 21ST DAY OF
JANUARY, 1999.

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples
JIMMY C. MAPLES
ITS FIRST VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT JIMMY C. MAPLES, WHOSE NAME AS FIRST VICE PRESIDENT OF
FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE FOREGOING
INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY
THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH OFFICER
AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT
OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF JANUARY, 1999.

Brenda K. Little
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/3/2000
Inst # 1999-03185

01/25/1999-03185
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50