

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF Shelby

830362566 713

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, Worthington Mortgage Group Inc does hereby grant, bargain, sell and assign to: 17617

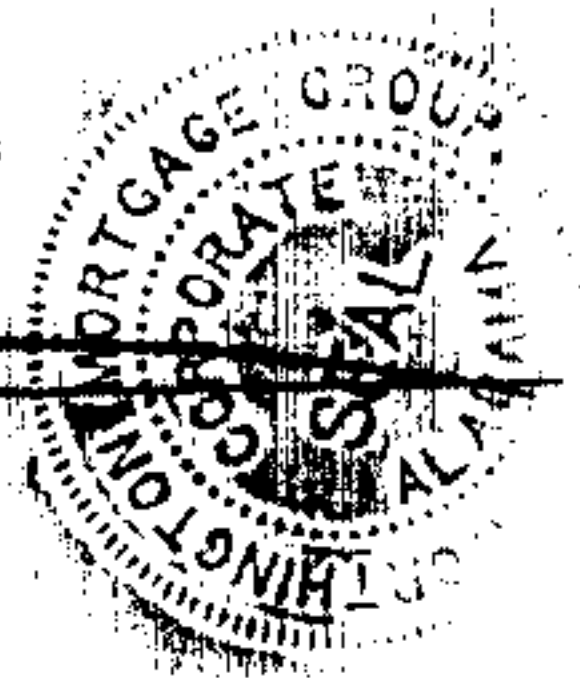
that certain mortgage executed by LAYLON D. COX AND WIFE DONNA DOWLING COX bearing the date of October 14, 1998, and recorded in VOLUME ^{PSB LENDING CORP.} ~~XX~~ ^{XX}, PAGE ^{XX}, of the mortgage records in the Probate Office of Shelby COUNTY, ALABAMA, together with the debt hereby secured and the property therein described. * REC DATE 10-22-98 ** INSTR # 1998-41328

IN WITNESS OF, Worthington Mortgage Group Inc has caused this instrument to be executed by WILLIAM L WORTHINGTON, its CEO, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this the 14th day of October, 1998.

SEE EXHIBIT "A" ATTACHED FOR LEGAL

Worthington Mortgage Group Inc

BY: W L
WILLIAM L WORTHINGTON
ITS CEO



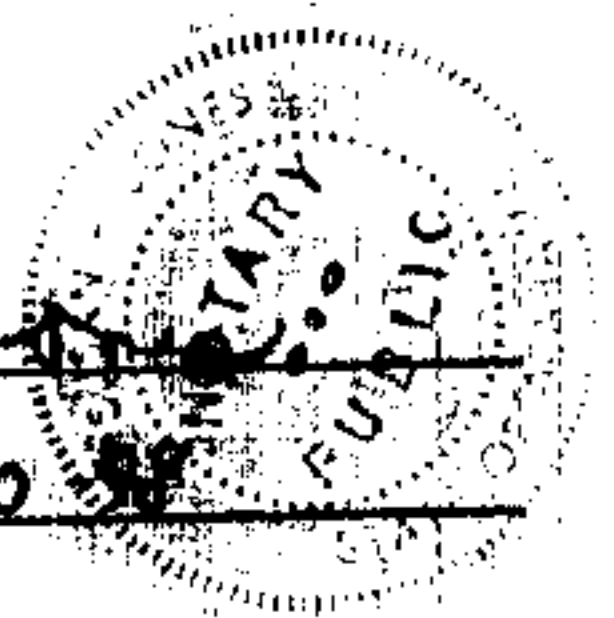
STATE OF ALABAMA
COUNTY OF MADISON

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that WILLIAM L WORTHINGTON, whose name as CEO of Worthington Mortgage Group Inc is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 14th day of October, 1998.

When Recorded Mail To:
American Docs (LH)
17911 Von Karman Ave., 2nd Floor
Irvine, CA 92614
(888)477-4780

Susan P. L...
Notary Public
My commission expires: 11-30-98



Prepared by: CHRIS PENNER
Worthington Mortgage Group Inc
920 Merchants Walk
Huntsville, AL 35801

Inst # 1999-03163

01/25/1999-03163
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Exhibit "A"

Lot 19, According to the survey of Magnolia Parc. as Recorded in Map Book 21, Page 155, in the Probate Office of Shelby County, Alabama.

Inst # 1999-03163

**01/25/1999-03163
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00**