

PREPARED BY:
HAMILTON MORTGAGE CORPORATION
P.O. BOX 59808
BHAM, AL 35259

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation for value received to it in hand paid by COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by CHARLES A. DAUPHIN, KAREN P. DAUPHIN, HUSBAND & WIFE and recorded in Volume ~~1999-03065~~ 1999-03065, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Bradford D. Crowe, Vice-President, on the 15TH day of JANUARY, 1999.

LOAN AMOUNT: \$240000.00
PROPERTY ADDRESS:
2561 WOODFERN CIRCLE
HOOVER, AL 35244

HAMILTON MORTGAGE CORPORATION

BY: Bradford D. Crowe
BRADFORD D. CROWE Vice-President

ATTEST:

Mary Godsey
MARY GODSEY - Asst. Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15TH day of JANUARY, 1999.

Anita L. Seidenfaden Notary Public
Expiration - 3-23-2000

01/22/1999-03066
12:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

Inst # 1999-03066