STATE OF A	LABAMA)
JEFFERSON	COUNTY)

Bessemer, Alabama 35020

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the undersigned FIRST FEDERAL SAVINGS BANK does hereby transfer and assign unto:

> CITICORP MORTGAGE, INC. 12855 NORTH OUTER FORTY DRIVE

ST. LOUIS, MO	9314t
that certain mortgage executed byst	EVEN L. ABBOTT AND NANCY E. ABBOTT, his
wife	to
being recorded in <u>1999</u> at	mortgage being dated JANUARY 6, 1999 and page, in the office of the county, Alabama, together with the indebtedness secured
hereby.	
IN WITNESS WHEREOF, the unc	tersigned has executed and sealed this agreement on this
6th day of JANUARY	<u>1999</u>
	FIRST FEDERAL SAVINGS BANK
	by: Martha Peeples Us's as Mistant Vice President
STATE OF ALABAMA) JEFFERSON COUNTY) L. the undersigned authority a No	01/22/1999-03063 12:19 PM CERTIFIED SHELBY COUNTY JUDGE OF PROPATE Description of the B.50 Stary Public in and for said county, in said state, hereby
certify that Martha Peoples	, whose name as <u>Assistant Vice Presi</u> c
	First Federal Savings Bank, a Corporation, is signed to
	v to me, acknowledged before me on this day that, being
	nt, she as such officer and with full power and
authority, executed the same voluntarily fo	
authority, executed the same voluntarity to	And as the act of said corporation.
Given under my hand and official s	seal this 6th day of January
	Reggy Milan Johns
	Notary Public
(SEAL)	
Prepared by: Martha Peeples	My Commission Expires:
First Federal Savings Bank 1630 Fourth Avenue North	1-3-00

STONE PATTON KIERCE & FREEMAN POST OFFICE BOX 237