

STATE OF ALABAMA )  
JEFFERSON COUNTY )

SUBORDINATION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SouthTrust Bank, National Association for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby subordinate the lien of that certain Mortgage having a maximum amount of \$ 15,000. executed by James L. Burns and Ginger B. Burns and recorded in Real Volume Inst. #1997/25565 page        in the Probate Office of Shelby Alabama, to the lien of that certain Mortgage executed by the aforesaid James Larry Burns & Ginger B. Burns to Southern Capital Resources, Inc. and recorded at Real Volume 1999 page 03052 in the Probate Office, said loan in the amount of \$ 153,000.00.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument this        day of January, 1999.

SouthTrust Bank, National Association

BY: Stephen A. Pierce  
ITS: Asst Vice Pres

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stephen A. Pierce whose name as Asst. Vice Pres. of SouthTrust Bank, National Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal, this 14th day of January, 1999.

Inst # 1999-03053

01/22/1999-03053  
12:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Sybil D. Cummings  
Notary Public SYBIL D. CUMMINGS

My Commission Expires MY COMMISSION EXPIRES 9-25