

This Instrument Prepared By:

Jennifer Olson  
First Federal Bank  
2315 9<sup>th</sup> Street  
Tuscaloosa, AL 35401

## PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that, for a valuable consideration, in hand paid the undersigned, **First Federal Bank** does hereby release the hereinafter particular described property from the lien of the certain mortgage executed by **Amberson Construction, Inc.** which said mortgage was recorded in the Office of the Judge of Probate of **Shelby County, Alabama**, in **Volume 1998, Page 33687** and for said undersigned does hereby release, remise, quit claim and convey unto all of the right, title and interest of the undersigned in and to the following described property situated in County, Alabama, to-wit:

**Lot 1324 according to the Amended Map of Weatherly, Wixford Forest, Sector 13, as recorded in Map Book 22, Page 23 A & B, in the Probate Office of Shelby County, Alabama.**

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the **20th** day of **January**, 1999.

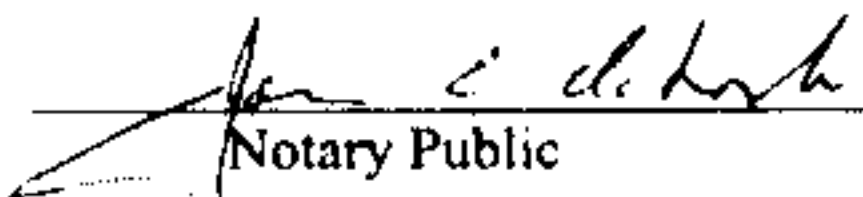
  
\_\_\_\_\_  
Ronnie Morrow

STATE OF ALABAMA )

COUNTY OF TUSCALOOSA )

I, **John Ochocki** the undersigned, a Notary Public in and for said County in said State, hereby certify that **Ronnie Morrow** whose name as **Vice President** signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the **20<sup>th</sup>** day of **January**, 1999

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

Inst # 1999-03020  
MY COMMISSION EXPIRES JAN. 7, 2002

State of Alabama

01/22/1999-03020  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50